U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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|-----------------------|-----|----|------|--|
|                       | AUG | 22 | 2005 |  |
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - /////  | 2. Fiscal Year Covered From:   |  |  |
|---|--|--|--|
| t   | 1/1/2004 Through: 12/31/2004   |  |  |
| 3. Name and address of person filing.   | 4. Name, file number, and address of labor organization.   |  |  |
| Name CHRISTINE M COSTELLO   | Name THEATEN LAR EMPLOYEES B-18  |  |  |
|   | Labor Organization File Number 643 664   |  |  |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Building and Room Number, if any   |  |  |
| Street 985 MISSION SWIFE 201  | Street 965 MISSION SUITE 207   |  |  |
| City SAN FRANCISCO  | City SAN FRANGSCO  |  |  |
| State CA ZIP Code + 4 94/03   | State LA ZIP Code + 4 94103  |  |  |
| 5. Position in labor organization.  | e per la   |  |  |
| Pro-si  | $C_k(z_k)$   |  |  |
| Enter appropriate data below If, during the past fiscal year, you or your spo<br>except as specified in the exclu-  | use or minor child directly or indirectly had any of the following interests<br>isions set forth in the instructions):   |  |  |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati  | derived income or other economic benefit of  |  |  |
| Name and address of Employer (including trade name, if any).  | 7.a. Nature of Interest, Transaction, or Income.   |  |  |
| Name SHORENSTEIN HAYS NEDERLAND   | E COMP THEATER TICKETS   |  |  |
| Trade Name, if any  | 6-2004 "HAIRSTRAY" R   |  |  |
|   | 2-2004 "MAMA MIA" 2  |  |  |
| P.O. Box, Bldg., Room No., if any   | 7.b. Amount.   |  |  |
| Street 1/82 MARKET SUTE 200   | T.S. 7 Violance  |  |  |
| City SAN FRANCIS 60   | Secretary of the secret |  |  |
| State & ZIP Code.+ 4 94/02  | than a figure of the moral electron,   |  |  |
| Signature   |  |  |  |
| 15. Signature and verification. The undersigned declares, under penalty of<br>submitted in this report (including the information contained in any accompany<br>undersigned's knowledge and belief, true, correct, and complete. (See the sec | ing documents), has been examined by the signatory and is, to the best of the  |  |  |

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